



Bridgeworld

Volume 14
Sep. 2017

JESUS and HIS KINGDOM



At the time of Jesus, the Jews were expecting a political Messiah to come and liberate them from the captivity of the Roman Empire. Pontius Pilate is one who could have perceived Jesus to be as such, which is why he was so nervous at the news of Jesus. He called Jesus and tried to investigate him to see if he really was a political Messiah. Pilate called and asked Jesus, "are you the King of the Jews?"

Why did Jesus come to this world? Many different people will answer this question in different ways. Most believers probably would say that Jesus came to the world to save people and therefore be satisfied with an idea: If we are saved, we will be qualified to go to heaven, and to receive blessings from God. This is a popular point of view among many Christians.

When Jesus started his public ministry, his first message was: "From that time (in the beginning of his public ministry), Jesus began to preach, and to say, Repent: for the Kingdom of heaven is at hand." (Matt. 4:17) His first message is related to the purpose of his ministry. In other words, he introduces why he came to this world before he began with his public ministry. His reason for why he came to this world is to establish His Kingdom in this world.

Jesus linked his ministry to the kingdom both in the beginning and the end stages of his ministry. What is Kingdom? Simply said, Kingdom means "a people who are governed by a king." In this sense, the Kingdom of God is "a people who are governed or ruled by Jesus our Messiah and King." People are the object upon whom God governs. The rule of God does not mean the universal ruling of God upon the whole universe. The Kingdom of God is God's ruling upon a people of God. The object upon whom God is actualizing his rule is a people who are governed by God-King. So the Kingdom of God is the people of God through whom God's ruling is actualized. His ruling is done upon his

people. So his kingdom is identical to the people upon whom his ruling is exercised.

For a king to exercise his kingship, he needs people, the object of ruling. Accordingly, King Messiah came to formulate his people, the object of ruling to exercise his sovereign power. The mission of the Messiah is to build his Kingdom by calling people and to establish his ruling among them. When kingdom is understood as people who are ruled by a king, calling people into his reign is the way of formulating his Kingdom. Therefore, Jesus started his ministry by calling people through whom he will build his kingdom.

At the last stage of Jesus' trial, Jesus was delivered to Pontius Pilate. He called Jesus and said to him, "Are you the King of the Jews? ... Pilate said your own people have delivered you over to me. What have you done? Jesus responded, my kingdom is not of this world... But my kingdom is not from the world... You say that I am a king. For this purpose I was born and for this purpose I have come into the world...." (John 18:36-37)

What did he mean when he said, "For this purpose I was born and for this purpose I came into the world."? Jesus' Kingdom is not of the world and not from the world. In other words he came to the world for a different kind of kingdom. His words indicate two things. *Firstly*, he meant that he came to this world to build his kingdom, which does not belong to this world. *Secondly*, he meant that he came to this world to be a king in the kingdom he built. So Jesus did not disown Pilate's word when he received a question, "are you King?" That is because he himself came to be a king of the kingdom, which is not of this world.

Jesus came to the world to build his kingdom, and at the same time to be a king of his Kingdom. That is why he came to the world. He was born for this purpose and came to the world for this purpose.

**The Kingdom of God is
"a people who are governed
or ruled by Jesus our
Messiah and King."**

Dr. James Jongdo Lee,
Principal, Bridgeworld College

Along the way - (Loving the unlovable)



From the man that cuts you off in the traffic to the former friend who has offended you, you often get hurt by the thoughtlessness or deliberate actions of others. How do you typically react?

Jesus tells us that our behavior must radically differ from that of the world... "But I say to you, love your enemies, bless those who curse you,

do good to those who hate you, and pray for those who spitefully use you and persecute you." (Mathew 5:44)

So what should you do when someone offends you? Follow a few basic steps to help move you towards a Christ centered response:

Forgive the offender

Hurt, when not addressed properly, turns into bitterness and an unforgiving spirit. Through the grace of the Lord Jesus Christ, you have the spiritual resources to truly forgive others (Matthew 18:21-35, Eph 4:32). When you release someone from the debt he or she owes you, you are free to see that person as Christ does and anger and bitterness no longer have the power to rule your decisions.

Seek to understand before you seek to be understood

Practice the skill of listening to imagine the perspective of the offender. What might have motivated his actions? What is going on in his life? Many times, a person who hurts you is also a victim of hurt. Understanding the offender's private pains could be a key step towards reconciliation or preventing further conflicts.

Speak with non-combative yet truthful words

Speaking truth in love does not mean that your words will lack a sharp point; sometimes truth can feel very unsettling. The individual who has wounded you may need to grapple with some tough issues.

Only the Lord can work with a person's heart, but He asks you to continue to extend patience and love. And who knows? Maybe someday your 'worse enemy' could become your best friend in Christ! Whatever the result, you can be sure God's blessings as you seek His ways of dealing with those who hurt you. To forgive is divine, hard and costly.

We encourage you to come and join Bridgeworld College where we have many different courses at Diploma level and one of them is counseling, teaching you many tools of encouraging and helping the many who are hurting.

Rev., Canon James Mwaura Ph.D.
Provost, Bridgeworld College

Christian Education is distinct and valuable



Often I meet people who are concerned why I chose to lecture at a Christian College instead of a public university. This stimulated me to examine the distinctiveness of a Christian college versus a Secular college. Both Secular and Christian colleges have purposes to educate, impart knowledge and give skills, but they differ in their fundamental philosophy. The secular deals with the human here and now while the Christian deals with here, now and eternal. They also operate from different worldviews.

A Christian college operates and is guided by the biblical worldview while the secular is guided by human philosophy. In other words, the secular education aims at making students more successful and intelligent people while Christian education goes further than this and advocates transforming the students to become like Christ. It adds more value to what the students receive in the end.

Christian education recognizes that God is the Creator and sovereign of everything and hence education should be in the business of promoting His principles. This education brings meaning and gives the right perspective. Christian educators have the task of communicating knowledge that impact lives and hence development in their students' lives; right attitude, qualities, skills and character that mirror Christ.

Christian colleges have been mistaken as places where prayers are said, giving verses here and there, studying the Bible, holding chapel services and having a Christian head of institution. Although all these are important and are applied

in a Christian college, they are not enough. A Christian college operates from a Christian or a Biblical worldview. This worldview is shaped by biblical principles which address other worldviews that people possess. What people hold as their worldview shapes their moral, ethics, behaviors and practice. It is therefore the goal of Christian Colleges to integrate biblical values into every program of the school. Consequently the students will be equipped with the understanding of the truth about life, the world and how this truth affects their lives.

In order for a Christian college to accomplish its purposes, there are some basic requirements that need to be met

Christian education that is distinct and valuable is what the world needs now as we are living in a relative world where the truth has lost meaning.

pertaining to creating an environment that would foster the valuable education. Some of these requirements include; committed Christian lecturers who are qualified in their fields; they must also be dedicated to nurturing students both intellectually and spiritually. Also have a biblical integrative curriculum that will foster how God's truth fits in every aspect of life. This will include extra-curricular activities. There should be a schedule that will allow some of these interactions to take place. The students' admission policy should state clearly that students should come with open minds to be lead into God's truth.

Christian education that is distinct and valuable is what the world needs now as we are living in a relative world where the truth has lost meaning. By it shaping mind and character is proclaiming knowledge is more than accumulation of facts, enriching ones' pocket but also transforming one for the Kingdom of God.

Prof. Lois Semenye
Lecturer Theology/Social Science Depts.

Inside the class.....



I learned about Bridgeworld College more than ten years ago. I then prayed and made advances to serve God in and through this college, but it was not possible until after these ten years. My very first day at Bridgeworld College, Karen, was a miraculous visit late in 2015 and I was very warmly welcomed and I enjoyed every moment of that visit.

I became part of Bridgeworld family in February 2016. I was given an opportunity to teach a number of courses in the counseling department and such included group counseling theories, counselor/clinical supervision, psychotherapies, and introduction to counseling psychology. Ever since, I have taught more courses including biblical counseling in the theology department, a course that was very edifying not only to the students but to all of us.

We had the privilege of looking at the “Three Theoretical Anchor points, a different approach to learning about the Trinity. The GREAT lesson was: We all need the Trinity to live a fulfilled life.

My expectation as I joined Bridgeworld College was that I would serve God by serving His people and that together we would grow holistically and this definitely has been realized. I have interacted with the Bridgeworld family not only in class but also outside class. I have had public and private chats with different members of the Bridgeworld family and these have given me a chance to not only impart knowledge and facilitate learning but also to understand their social and spiritual lives, the challenges they go through and seeking ways of helping them develop in their every aspect of life.

My experiences in this college have been unfathomable! I am being transformed as I help transform God’s servants who are transforming the community around and the world. Long live Bridgeworld College!

*Mrs. Elizabeth Mutua,
Lecturer in Counseling Studies*



Greetings and praises to the Lord. I am a student at Bridgeworld College pursuing Diploma in Counseling since 2016. The last time I was in class was in 1999 and coming back to class 16 years later seemed a great challenge to me but through God’s grace I made it!

I am very much grateful to BC, a place where one will admire to be. Learning here has really changed my way of thinking and my whole life as a servant of God (Pastor with the Pentecostal Assemblies of Kenya-Satellite). It has made me realize that indeed many people are suffering mentally and spiritually, they don’t need hospitals as we think but need someone to talk to them or through other forms of therapy. As a servant of God the BC has enlightened and placed me to a level that I can handle members of the church effectively; giving them opportunity to share what they are going through and try to find ways of helping as a minister and a profession-

al. Conflicts are all over in our daily lives, in church, in our families, schools and the entire society and it is very important for someone to have the knowledge and skills of finding the root cause and remedy.

Truly I am never the same as I came a year ago. I am an empowered counselor with skills and techniques to help marriages and families, youth, drug addicts and many more categories. May our Almighty God give good health and strength to our principal and his wife; they are God’s servants with a generous heart. Similarly to our lecturers who work tirelessly to make sure that we become the best in the society. May the Lord bless Bridgeworld college family, a place one will always admire to belong. Long live!

*Joyce Abwoba,
Counseling Student*



Why did you come to Kenya?

I came here as an asylum seeker in December 2010 and got legal registration by the United Nations in 2011.

How did you know of Bridgeworld College?

I was introduced by my fellow Ethiopian evangelist who is a graduate of this college.

Why study Community Development?

Driven by the desire to see changes in my surrounding and especially see my country rebuilt after many years of civil war, I felt this course would be the right one for me. Secondly, the need to advance myself by gaining more knowledge and skills informed my choice of the course.

What were your expectations and were they met?

I had a number of expectations among them: quality education, a conducive learning atmosphere and above all support to see me through. True to that prayer, I received a study scholarship that came in handy to facilitate my completion of studies and found a Christian community that

was so supportive along the journey.

Confidently i say my expectations were met and as a result I became an ambassador of BC that has seen two of my friends enroll with BC and are currently studying here.

How have your studies been?

My studies have been ok though I experienced some challenges here and there, like lack of bus fare and illness that kept me away from school for a whole semester. However God has been faithful thus far. With the knowledge acquired, I have been able to serve my local church more effectively.

What is your plan after graduation?

Looking forward to advance to graduate level.

Parting shot

I encourage each and every one of you who has been wondering on what to do and where to go, know what you want, go for it and finally you will achieve it. Bridgeworld College is the only place where all this can happen.

*Mebratu Kassaye Habtewold
Social Work Student*



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I came to know of Bridgeworld College through a pastor friend who is now doing missions in Mwingi Kitui County. This is an institution that has tremendously transformed my life and ministry just as its mandate is "Be transformed to transform world."

My interaction with the able lecturers has unlocked potential in my life that I never thought I had. Now I not only teach the truth with understanding but also I have realized potential in writing which I intend to use maximally and impact the society, kudos to the competent teachers!

Jesus speaking to the Jewish believers said "You will know the truth and the truth shall set you free" (John 8:32) The encounter with the truth in God's word here has greatly impacted our bible study sessions in church and corrected many erroneous positions in the body of Christ where I minister.

In stressing the importance of teaching the truth correctly, one of our professor gave an illustration that

compared the effects of a doctor who injects a patient with the wrong drug and they die. This is pretty bad. In that case only one soul is lost but a teacher who teaches wrong things affect generations with the toxic stuff. That is how much need is there for any minister of the word of God to learn and be well trained in handling the word of truth correctly. Gone are the days when ministers ignored education!

Bridgeworld is a family with a diversity of the teaching and administration staff that make students' life easy and enjoyable. The study sessions are tailor-made to fit the needs of every student. I have been able to learn at my pace and enjoyed very flexible fees payment modes. The student family is also diverse and helps one to appreciate community lifestyle and the institution further. My aim is to further education because Bridgeworld has bestowed a passion in me for learning. To preachers out there, come study the word of God here before you become irrelevant!

Nicholas Ndwiga
Theology Student

Social Responsibility & Campus Life

Bridgeworld College was started with a mind of transforming society through biblical world view. There was a view that only transformed missionaries are capable to transform the society with biblical mindset. Initially the college graduated pastors and church leaders who are current serving missionaries in East, Central, and Southern Africa. Since then, Bridgeworld College has been **preparing men and women to become world changers and history makers** as they extend the kingdom of God far and wide

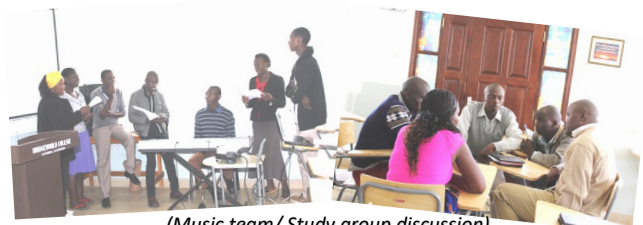
Graciously I was assigned the office of the dean of students at Bridgeworld College. The dean's office handles matters of students' welfare. Through this office Bridgeworld College has an established scholarship policy for needy and bright students. In addition, the leadership of the college has worked with the social welfare department in supporting students and families who have been through loss and grief. Recently a student travelling to Mombasa for attachment lost his life through road accident. The students and staff team supported the deceased family in prayers, materially and morally.

More so there have been physical, spiritual services. There have been days of prayers and fasting, sharing Holy Communion, medical check-ups and fun days, as well as intercultural days. Last year student body visited Cottolengo children's home in Karen to support the needy and vulnerable children. Cottolengo is catholic run home for children affected or infected by HIV & AIDS. It was a shared moment of joy.

Bridgeworld College also develops potential in our students by providing opportunities to grow their gifts and talents by giving chances to gifted students in music to join the music team, in leadership as class representatives and student council leaders. An enrolling student at Bridgeworld College identifies easily with the like-minded continuing students through the narrowed gap of relationship between students of all levels. Some of the benefits that our students enjoy on campus include: Free Wi-Fi, free career guidance, competitive tuition fees, and a welcoming social network. Through such networks, Bridgeworld College has been able to assimilate the needed services to the society with ease. We welcome you to join B.C and be part of the God given dream of life transforming servants.



(Medical Day)



(Music team/ Study group discussion)

BC Family Fun Day....

On the 28th of April 2017, Bridgeworld students went on an excursion to Olootepes, a picnic site about 25kms from the college, North of Ngong town. Captained by the student's leader Joseph, on arrival oriented us through the program of

the day and afterwards invited Pastor Bosire (a lecturer) who made a prayer to commence the activities of the day.

One of the most exiting activities of the day was the showcasing of the culture practices from different communities and nationalities. Misikir Teshome began by giving us a taste of the Ethiopian culture on Storytelling and

choosing their marriage partners, which is normally held during a national celebration day called “happe phenen” essentially from the Orthodox cult in remembrance of Jesus’s baptism.

We also had an opportunity to learn about the Ugandan culture. Kabangira Eliot shared with us about different tribes and cultural practices among Ugandan communities like; Bahima, Bakiga and the famous Baganda. It was fun to learn how Baganda women behave before their husbands and their cultural food. He also shared about an island in Kabala region called “Punishment Island” located on Lake Bunyonyi (named after the small birds that reside on that lake), this island is a place where village girls who got pregnant before marriage were dumped and abandoned in the early 80’s as punishment that ended up claiming hundreds of lives.

Additionally Geoffrey Ng’etich from Kenya who represented the Kalenjin community, shared with us the

traditional way of preparing curd milk commonly known as “mursik”. This milk takes approximately 4 days to be ready for consumption. He also shared on other customs to be followed before and while milking cows.

These are just but a few of those cultural practices from various tribes/nationalities who shared on this day. It was indeed very educative besides being interesting. It is such a great joy for an institution to have a diversified community that would overlook negative ethnicity and come together to share with each other their distinctiveness, appreciating one another thus building the body of Christ.



Bridgeworld- Meru Extension Center



Theological Classes in Meru started in the year 2011 with about 16 students. One of our Bridgeworld College Alumni, Pastor Josephat Njeru travelled to Meru and saw a need for training pastors who had not had chance to join a theological training. Since Meru is about 270 kilometers

away from Nairobi, it was necessary for Bridgeworld College to start a Centre in Meru County. Thus the Meru extension was started with support from Bridgeworld College in that same year. The extension has been running successfully for the past seven year.

The Bridgeworld College Meru Campus certificate class started in a place known as Mitunguu. Mitunguu is 17 Kilometers away from Nkubu town, in Meru County. In the year 2011 Bridgeworld College sent one of its staffs to assist

the launching of the class. One pastor, Amos was kind enough to donate his church hall as the venue for our Centre in Mitunguu.

Two classes were conducted in Mitunguu for two consecutive years. During that period, another class was started in Nkubu town and in Mwimbi Kaare consecutively. All together we have been enabled to hold 3 graduation ceremonies in a period of six years.

We are happy to see lives changed through our alumni by the grace of God. Recently pastor Njeru has reported that he finds the mission and vision of Bridgeworld College being realized as he would see the students changing in their way of thinking, character, and love for God as well as for one another. Pastor Njeru believes that transformation has already begun in Meru. Glory is to the almighty God!

*Pst. Josphat Njeru, Extension Center Coordinator,
Theology Degree Student*

Impacting the community and equipping the saints for God's kingdom

I joined Bridgeworld College in 2013 with the help of a Germany missionary in partnership with the International Gospel Arts Ministry in Kenya. (IGAM) is a ministry that reaches Sudanese refugees in Kenya with the gospel.

My enrolment into the Theology program came with great joy and fulfillment. For three years I enthusiastically pursued my studies to completion in 2016. During my stay at BC tremendous opportunities were availed to students for study, some of the most beneficial were the regular block seminars held. These were unique, value adding, life changing and flexible learning platforms apart from the regular classes.

“The knowledge and experience I acquired, has not only equipped and built me academically, spiritually, character wise, but has also transformed and empowered me with godly servant leadership expected of a true disciple of Jesus Christ”.

Having spent a couple of years in Kenya, I now pastor with Nuba Christian Fellowship (Nairobi and Nakuru) that works in partnership with Greater Nuba Coalition Action (GNAC), that helps reach to the Nuba communities of Sudan especially those facing the plight of civil war.

To the many brethren in and without Kenya, who have ambitions and dreams to pursue theological education, who want sound biblical and doctrinal teaching I would unreservedly recommend BC as school of choice. BC is an international Christian institution with qualified faculty, a conducive learning environment and friendly supportive team that makes learning enjoyable.

Thank you Bridgeworld College for all the support you gave to me during my studies.



*Butrus A. Hessen,
2016 Theology graduate*

.. That is our Kingdom Work....



Since the inception of Diani Bright Angels Academy to date, we have really seen the able hand of God through His provision and sustenance. God has been gracious unto us. God's faithfulness and His mercy have kept us matching forward.

Initially we used to rent and run our school in different centers: Mbuyuni, Kibundani and White House but see, we got our own place- Diani Bright Angels Academy-Bongwe in Ukunda. Thanks to the concern and care of the Bridgeworld International Community.

February was a very busy but happy month. On 28th we held our new school's dedication ceremony. On this special day, we really saw God from the amazing number of attendees (including more than twenty visitors from South Korea) and how the day's activities unfolded especially with the donation of a school bus.



(School Building Dedication Ceremony)



(Medical Service,
Fellowship Church, U.S.A)

With this complete state of art ultra-modern leaning complex, students are able to learn in a serene and conducive environment. We have a team of highly qualified and dedicated teachers whose passion and commitment is to see our children grow not only being academically knowledgeable but grow in the fear, admonish and knowledge of our Lord and savior Jesus Christ. That is our Kingdom business!

We encourage you our brethren to continue praying for us and supporting us in various ways as coming to visit to encourage and volunteer in spreading Jesus' love. As Bridgeworld College trains students and ministers of the gospel of Jesus, as they experience transformation to also reach out and transform the whole world...come, see and experience our testimony!

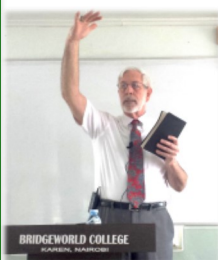


(New Campus)



Pastor James Musyimi, Alumni
Director, DBAA

Block Seminar....



Topic: **Biblical/Covenant Theology**

Dates: Jan. 23rd - 27th, 2017

By **Rev. Bruce Backensto**

(Professor of Theological studies,
Reformed Presbyterian Theological
Seminary in Pittsburgh, Pennsylvania)

"What is Covenant Theology?"

Covenant Theology is the God-given way of interpreting the Bible as a whole for better appreciation of the message of the Word of God.

God-made Covenant it is the core of Covenant Theology.

In the Bible, there are two covenants between God and man: the Covenant of Works and the Covenant of Grace (Galatians 4:21-24). The covenant of works was made with man, wherein life was promised to Adam; and in him to his posterity, upon condition of perfect and personal obedience. But, man by his fall became incapable of life by that covenant. That is why the covenant of grace was made by the Lord, wherein by Jesus Christ eternal life and

salvation were offered unto sinners through faith in Him. The Holy Spirit helps people willing and able to believe. In God-made covenant is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. (1 John 4:10)

Covenant theology in today's church The church is the assembly of the covenant people of God, men and women called by God the Father into fellowship with his Son, sanctified in Christ Jesus, regenerated by his Spirit, and united in faith and confession of Christ Jesus as Lord and Saviour. Covenant theology helps us see continuity between Israel in OT and the Church in NT as a people of God. As we find the origin of the church to be in the counsel of the Triune God before the foundation of the world, it is clearly corporate in nature. The electing love of God is the fountain-head of the church. It is only as the Christian finds him/herself within the covenant community, assurance of one's election and a deeper understanding of its blessings and responsibilities are apparent.

Topic: Culture, Development and missions

Dates: Feb. 6th - 10th, 2017

By: **Timothy WC Chung**

(Visiting Professor, Asian Center for Theological Studies and Mission (ACTS))

Why Culture and Worldview?

Culture is the medium through which the word of God is spoken. Culture is subject to transformation by the

truth of gospel because gospel is meta-cultural; while it uses culture, it changes culture and goes beyond culture.

Worldview is the core of Culture; it impacts how people think about things, feel about them, and make judgment concerning right and wrong.

Gospel Worldview Evangelism and what do we do with it?

It is based on the word of God which is the special revelation spoken by God unlike other worldviews grounded on human reflections, thoughts and ideologies.

GW is the answer to the big questions of world and life; We believers should know and believe that the gospel of Jesus is a supreme and comprehensive worldview. We should care that a person's conversion to Christian faith is conversion of his WV to gospel WV to ensure total change of the person.

Why Mission?

Christian mission is God's sending activities for reconciliation of the fallen humans and world to Himself and to His kingdom.

God of love desires, plans, and wills to redeem the fallen humanity and nature from sins, evils, and deaths ever since the fall. Mission is Not an Option, but a Must, a Mandate the Church needs to carry out = our Lord's Great Commission given to all disciples and the church (Matthew 28:18-20, Acts 1:8).

Why Development for Christian Mission?

If an evangelist or missionary only preaches the gospel of Jesus Christ to one who is miserably sick or hungry without giving him something to eat or curing his illness, would the preaching be effective? No, it will only be a noisy gong. That's why Christian Mission is to be holistic i.e., not only for spiritual salvation but also physical uplifting; God's concern for the totality of human life and creation. It is an obligation of evangelism and social action, purpose of which is to save souls and to alleviate poverty and oppression respectively. Gospel Mandate (given to Christians and the church) & Creation Mandate (all humanity) It can be simplified as obligation of evangelism and social action or development, purpose of which is to save souls and to alleviate poverty and oppression.

Topic: Cross Cultural Conflict

Dates: July 10th - 14th, 2017

By: **Dr. Jonathan Watt**

(Prof. Geneva College, Pennsylvania, U.S.A)

What is Cross- Cultural Conflict?

Conflict is disagreement between individuals or parties over certain divergent issues brought about by different factors e.g. resources, culture, ideologies, goals and objectives amongst other things.

Cultural conflict occurs across cultural and social boundaries caused by insensitivity, lack of awareness and misunderstanding between different sociological, ideological, religious or ethnic groups. It is one of the serious causative agents that can or may lead to ills like, resistance, separation, apartheid, xenophobia, violence, war and even genocide.

Biblical Approach to Cultural Conflict

Reading from the Old Testament to the New Testament (Genesis 14, Exodus 1, Acts 6:1-15, Galatians 3:28 etc.), you notice several conflicts. It is noticeable that this kind of conflict is not only out there but also may occur severally in the church amongst 'God's people'. When people become

rigid in holding their positions, there will be friction.

As much as conflict has its negative effects, differences can be viewed as natural and healthy in the church and society. God created people with different and unique physical, psycho-social features. Only when handled properly, they promote change and growth.

In case of any conflict, we as Christians have a crucial part to play to bring unity and harmony and failure to this would lead to division in the body of Christ. (1 Corinthians 13:4-7, James 1:19-20, 1 Peter 3:8-11). We ought to allow people to raise concerns, listen to each other, acknowledge the concerns, discuss and come to a common ground and if necessary implement the changes/resolutions.

In order for one to be able to deal with issues in the society, one needs theoretical and practical training to develop an understanding of the origins, dynamics and resolution thus be able to investigate, analyze and manage conflicts.



Importance of block Seminar...

In an ever changing and fast paced society and world, training and development is an indispensable function. Training is a way to keep your society competitive. Humans will have weaknesses or gaps in their professional skills. Further, most professional people are specialists of one kind or another. Having a high quality and comprehensive leaders training program enables you to strengthen the skills, facilitate career growth and enable leaders respond to

cultural changes which can affect their ministry, lives or society as well as to build up knowledge where it is lacking.

To achieve this BC holds very intensive seminars in an ongoing basis with topnotch lecturers internationally acclaimed from U.K, Scotland, USA, S. Africa and S. Korea. These lectures come to us with a wealth of experience and the grace of God to tap from to empower our African societies. We continue to trust God to have similar high caliber seminars in future.

grow with *Bridgeworld*

"Be Transformed to Transform the World"



Over the past years, Bridgeworld College focused on **Theology** programs with the aim of developing pastors, leaders and interested students in the area of leadership and clear delivery of the word of God. Currently the college has integrated Science programs such as **Business Management, Social Work, Community Development, (ICT) Information Communication Technology and Counseling Psychology.**

The College has been able to reach many students through the department of marketing and recruitment. Among the areas reached are estates like; Dandora, Kayole, Soweto, Kariobangi South, Umoja one, Umoja two, Huruma, Kibera, Riruta, Santak, Kawangware, Ongata Rongai Ngong' among others. Additionally the college also enrolls students from other counties as well as international students.

The departmental staff commits its time listening to customers/students in order to understand their needs in terms of education. Its duty is to serve students effectively with the right information about the core mission and vision of the College. The department as well is responsible for creating meaningful messages that are delivered consistently for the effective recruitment of students.

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